

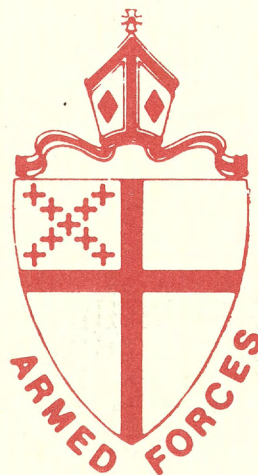
The Order of Service

For

The Consecration

Of

**The Bishop for The Armed Forces
The Reverend Clarence Edward Hobgood**



Right on!

**The Cathedral Church of St. Peter and St. Paul
In the City of Washington**

Tuesday, February 2, A. D. 1971

8:00 P. M.

Feast of the Presentation

FOREWORD

THE CONSECRATION (Ordination) of a Bishop is essentially a very simple rite. A priest has been chosen to be the chief pastor of the Church in a certain area, and the Church as a whole has consented to his election. At the appointed time he is presented to the bishops who are to consecrate him . . . he swears allegiance to the Church . . . he is questioned . . . vested . . . then, after prayer, the bishops present lay their hands on his head as the outward means and sign of the grace given him for his new ministry, saying, "Receive the Holy Ghost for the office and work of a Bishop . . ."

Simple as it is, it is the central and supreme act of the Church. The act does not change the ability or goodness or wisdom of the man any more than baptism or marriage or any other sacrament changes a man. But by the consecration, the Church commits to the bishop, as Christ committed to His disciples, the government and the well-being of the whole flock; and the bishop becomes, as for twenty centuries bishops have ideally been, the successors of the Apostles and, in a real sense, the voice, the hands, the mind, and the will of the Church.

Clarence Edward Hobgood was elected by the House of Bishops of the Episcopal Church on October 19, 1970 to be this Church's Bishop for the Armed Forces. In this capacity he will assist the Presiding Bishop and other Bishops of the Episcopal Church in bringing its ministry to the men and women of the Armed Forces, in giving pastoral support to the Chaplains, and in cooperating with other Churches and agencies for the spiritual well-being of those who wear our country's uniform.

Announcements

THE OFFERING taken at this service is designated for the discretionary fund of the Bishop for the Armed Forces.

The new Bishop and the visiting Bishops will be engaged immediately after the service in signing and sealing the letters of consecration. Shortly thereafter a reception line will be formed toward the Rare Book Library, in the South Outer Aisle; those desiring may meet the Presiding Bishop and Mrs. Hines and Bishop and Mrs. Hobgood at that time.

THE ORDER OF PROCESSIONS



Crucifer

Flag Bearers

Marshal

Representatives—The Advisory Council

Representatives—The Augmentation Screening Committee

Representatives—Diocesan Armed Forces Chairmen

The Lay Members of the Executive Council of the Episcopal Church



Crucifer

Marshal

Civilian Clergy

Armed Forces and Veterans Administration Chaplains

The Ecclesiastical Endorsing Executives

The North Carolina Congressional Delegation

Heads of Other Judications



Crucifer

Acolyte

Marshall

The Assistant Master of Ceremonies

The Master of Ceremonies

The Registrar of the General Convention

The Readers of Testimonials

The Bishops of the Church

The Litanist

The Reader of the Old Testament

The Reader of the Epistle

The Reader of the Gospel

The Presenters

The Attending Presbyters

The Bishop-Elect

The Presenting Bishops

The Co-Consecrators

The Presiding Bishop

THE ADVISORY COMMITTEE TO THE BISHOP FOR
THE ARMED FORCES

The Right Reverend George L. Cadigan, Chairman
Bishop of Missouri

The Right Reverend Charles E. Bennison
Bishop of Western Michigan

The Right Reverend A. Donald Davies
Bishop of Dallas

The Right Reverend Harold C. Gosnell
Bishop of West Texas

The Right Reverend Hamilton H. Kellogg
Bishop of Minnesota

Major General George O. N. Lodoen
Ft. Lauderdale, Florida

Mr. Francis C. Jameson
Washington, D.C.

Mrs. Warren W. Harris
Oak Ridge, Tennessee

Mrs. Robert H. Howe
McLean, Virginia

THE AUGMENTATION SCREENING COMMITTEE

General Joe W. Kelly, USAF (Retired)
Alexandria, Virginia

Lieutenant General W. H. Sterling Wright, USA (Retired)
Whitestone, Virginia

Captain Richard C. Steere, USN (Retired)
McLean, Virginia

The Reverend James L. Jones
Philadelphia Divinity School

The Reverend Emmett F. Jones
Landover, Maryland

THE COMMITTEE ON ARRANGEMENTS

The Right Reverend Roger W. Blanchard, D.D.
The Executive Council of the Episcopal Church
Chairman, ex officio

The Reverend Canon Kenneth J. Sharp
Washington Cathedral
Chairman

The Reverend Edward I. Swanson
Episcopal Church Center

Captain John D. Vincer, CHC, USN

Chaplain, Major, John B. G. Roberts, Jr., USAF

Chief Master Sergeant Maurice Saucedo, USAF

Mr. Richard W. Dirksen
Precentor, Washington Cathedral

The Ministers of the Consecration

THE CONSECRATORS

The Right Reverend John Elbridge Hines, D.D., S.T.D.
The Presiding Bishop

The Right Reverend Thomas A. Fraser, Jr., D.D.
Bishop of North Carolina

The Right Reverend Arnold M. Lewis, D.D.
Bishop for the Armed Forces

THE PREACHER

The Right Reverend George L. Cadigan, D.D.
Bishop of Missouri

OPENING SALUTATION

The Right Reverend William M. Moore, Jr.
Suffragan Bishop of North Carolina

THE LITANIST

The Right Reverend Gray Temple, D.D.
Bishop of South Carolina

POST COMMUNION PRAYER

The Right Reverend Matthew George Henry
Bishop of Western North Carolina

THE READER OF THE OLD TESTAMENT

General Bruce K. Holloway, USAF
Commander in Chief, Strategic Air Command

THE READER OF THE EPISTLE

General Ralph E. Haines, Jr.
*Commanding General, Continental Army Command
Fort Monroe, Virginia*

THE READER OF THE GOSPEL

Chaplain, Colonel, Vincent C. Merfeld, USAF
National Headquarters, Civil Air Patrol

THE READERS OF TESTIMONIALS

I. THE CERTIFICATE OF ELECTION

Chaplain, Major, Earl J. Kingsley, II, USAF
United States Air Force Chaplain School

II. THE CANONICAL TESTIMONIAL

The Reverend John A. Gray
Saint Timothy's Church, Wilson, North Carolina

III. EVIDENCE OF ORDINATION

The Reverend Charles William Sydnor, Jr.
Christ Church, Alexandria, Virginia

IV. THE CONSENTS OF THE HOUSE OF DEPUTIES

The Very Reverend Bruce H. Cooke
Trinity Cathedral, Davenport, Iowa

V. THE CONSENTS OF THE BISHOPS

The Right Reverend Hamilton H. Kellogg
Bishop of Minnesota

THE EXAMINING BISHOPS

The Right Reverend Richard H. Baker
Retired Bishop of North Carolina

The Right Reverend Thomas H. Wright
Retired Bishop of East Carolina

The Right Reverend William F. Creighton
Bishop of Washington

The Right Reverend Matthew George Henry
Bishop of Western North Carolina

The Right Reverend Harry S. Kennedy, D.D.
Retired Bishop of Honolulu

The Right Reverend Russell T. Rauscher
Bishop of Nebraska

THE ATTENDING PRESBYTERS

Chaplain, Colonel, Robert M. Mooney, USAF
Headquarters Strategic Air Command

The Reverend Cyril Best
Episcopal Church Center

THE PRESENTERS

Captain John D. Vincer, CHC, USN
NNMC, Bethesda, Maryland

Chief Master Sergeant Maurice Saucedo, USAF
Headquarters Strategic Air Command

THE HONORARY PRESENTERS

Chaplain, Major General, Francis L. Sampson
Chief of Chaplains, United States Army

Rear Admiral Francis L. Garrett, CHC
Chief of Chaplains, United States Navy

Chaplain, Major General, Roy M. Terry
Chief of Chaplains, United States Air Force

The Reverend Raymar E. Bobber
Director, Chaplain Service, Veterans Administration

THE REGISTRAR

The Reverend Canon Charles M. Guilbert, S.T.D.
The Registrar of the General Convention

THE MASTER OF CEREMONIES

The Very Reverend Francis B. Sayre, Jr.
Dean, Washington Cathedral

ASSISTANTS TO THE MASTER OF CEREMONIES

The Reverend Canon Kenneth J. Sharp
Washington Cathedral

The Reverend Edward I. Swanson
The Episcopal Church Center

THE MARSHALS

The Reverend John F. Daniels
Saint Paul's Church, San Antonio, Texas

The Reverend Harrison T. Simons
Saint Stephen's Church, Oxford, North Carolina

Chaplain, Colonel, Paul E. Klett, USA
United States Army Chaplain School

Chaplain Samuel R. Hardman, CHC, USN
United States Naval Training Center

Chaplain, Lt. Colonel, Robert J. Shannon, USAF
United States Air Force Chaplain School

Chaplain, Lt. Colonel, Charles L. Burgreen, USA
Headquarters, Fifth United States Army

Chaplain, Lt. Colonel, Frederick J. Ellis, Jr., USAF
Langley Air Force Base, Virginia

The Reverend Kenneth R. Strom, ThD.
Veterans Administration Chaplain Service

Chaplain, Major, Thomas D. Holland, USAF
Offutt Air Force Base, Nebraska

Chaplain, Major, Jeremy H. Knowles, USAF
Kincheloe Air Force Base, Michigan

COORDINATOR OF NEWS MEDIA

Mr. Hibbard James
Washington Cathedral

CATHEDRAL VERGERS

John S. Marr
John T. Kraus

ORGANIST AND CHOIRMASTER

Dr. Paul Callaway

MUSIC

The Washington Cathedral Choir of Men and Boys
Dr. Paul Callaway, director
Robert F. Tate, assistant director

The United States Army Chorus
directed by Captain Allen C. Crowell, Jr.

The Brass Ensemble of the United States Marine Band
directed by Major Dale Harpham

The Prelude

MUSIC FOR A CATHEDRAL

Thomas Knox

PROVIDEBAM DOMINUM

Roland de Lassus

*Played by the Brass Ensemble of the United States
Marine Band*

GLORY TO GOD

A. Gretchaninoff

GLORY to God in the highest and peace on earth, good
will toward men. We praise thee, we bless thee, we
bow down before thee, we glorify thee, we give thanks
to thee because of thy great glory, thy glory, O Lord.
O Lord, thou heavenly King, God our Father Almighty!
O Lord, thou only begotten Son, Jesus, our Savior,
Holy Spirit, O Lord, O God, thou Lamb of God, Son of
the Father, have mercy upon us; thou who takest away
the sins of the world, O hear our prayer, O hear us!
Thou who art seated at the right hand, art at the
right hand of our Father, have mercy upon us. For
thou art holy, thou art the Lord, O God our Father! Amen.

Sung by the United States Army Chorus

The Order of Service

§ *While the processions are entering, all stand and sing the following
hymn.*

ST. PATRICK AND DEIRDRE

Traditional Irish Melody

I BIND unto myself to-day
The strong Name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

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I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in the Jordan river;
His death on cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom:
I bind unto myself to-day.

I bind unto myself the power
Of the great love of cherubim;
The sweet "Well done" in judgment hour;
The service of the seraphim:
Confessors' faith, apostles' word,
The patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself to-day
The virtues of the star-lit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.

I bind unto myself to-day
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, his shield to ward;
The word of God to give me speech,
His heavenly host to be my guard.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:

Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

St. Patrick, 372-466

§ *All standing, a Bishop appointed says,*

Blessed be God: Father, Son, and Holy Spirit.

People.

And blessed be his Kingdom, now and for ever. Amen.

Bishop.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

§ *The Bishops and the people sit.*

The Presentation

§ *A Priest and a Lay Person, as representatives of the Church, present the man for whom they seek Consecration to the Presiding Bishop, saying:*

REVEREND Father in God, the House of Bishops, trusting in the guidance of the Holy Spirit, have chosen Clarence Edward Hobgood to be a Bishop and Chief Pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a Bishop in the One, Holy, Catholic, and Apostolic Church.

§ *The Presiding Bishop directs that testimonials of the election be read. When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect:*

IN the Name of the Father, and the Son, and of the Holy Spirit, I Clarence Edward, chosen Bishop of the Church for the Armed Forces of the United States, do promise conformity and obedience to the Doctrine, Discipline, and Worship of The Episcopal Church.

§ *All stand and the Presiding Bishop says the following, and asks the response of the people.*

DEAR friends in Christ, you have heard testimony given that Clarence Edward has been duly and lawfully elected to be a Bishop of the Church of God to serve for the Armed Forces of the United States. You have been assured of his suitability for this office, and that the Church has, through its authorized representatives, approved him for this sacred responsibility. We therefore present him to you as Bishop-elect. We ask you to voice your assent, and to express the loyalty which you will give to him as Bishop. Is he worthy?

§ *The people respond with a loud voice saying several times:*

He is worthy.

§ *The Presiding Bishop says:*

THE Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve Apostles. Likewise, the Apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain this person for the work to which we trust the Holy Spirit has called him.

§ *All kneel, and the person appointed leads the Litany for the Ministry of the Church.*

God the Father,
 Have mercy on us.
God the Son,
 Have mercy on us.
God the Holy Spirit,
 Have mercy on us.
Holy Trinity, one God,
 Have mercy on us.

WE humbly pray that you will hear us, O Lord; and that you will send peace to the whole world, which you have reconciled to yourself by the ministry of your Son, Jesus,

Lord, hear our prayer.

That you will guide the President of the United States and all in civil authority to establish justice and maintain it for all men,

Lord, hear our prayer.

That you will heal the divisions of your visible Church, that all may be one,

Lord, hear our prayer.

That you will grant to your People the forgiveness of sins, and give us grace to amend our lives,

Lord, hear our prayer.

That you will lead every member of your Church in his particular vocation and ministry to serve you in a true and godly life,

Lord, hear our prayer.

That you will raise up able ministers from your Church, that the Gospel may be made known to all people,

Lord, hear our prayer.

That you will inspire all Bishops, Priests, and Deacons with your love, that they may hunger for truth, and thirst after righteousness,

Lord, hear our prayer.

That you will fill them with compassion, and move them to care for all your people,

Lord, hear our prayer.

That you will bless our brother Clarence Edward, elected bishop in your Church, and pour your grace upon him, that he may faithfully fulfill the duties of this Ministry, build up your Church, and glorify your Name,

Lord, hear our prayer.

That you will bless his family and adorn them with all Christian virtues,

Lord, hear our prayer.

That by the indwelling of your Holy Spirit you will sustain those who have been called to the ministry of your Church, and encourage them to persevere to the end,

Lord, hear our prayer.

That you will protect and assist those who at home and abroad, by land, by sea, and in the air serve in the Armed Forces of our country, that they may do their duty without reproach,

Lord, hear our prayer.

Lord, have mercy.

Christ have mercy.

Lord, have mercy.

§ *Then the Presiding Bishop says,*

The Lord be with you.

And also with you.

Let us pray.

The Collect

ALMIGHTY God, by whose Holy Spirit your people are provided with true and faithful pastors: By the same Spirit kindle in this your servant such love toward you, that he may witness to you in holiness of life, zealously proclaim the Gospel, and gather a people reconciled in your Son, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

The Old Testament Lesson: Isaiah 61:1-4 (R.S.V.)

PSALM ONE HUNDRED

Richard Dirksen

O BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle: I Timothy 3:1-7 (R.S.V.)

§ *All stand.*

FANFARE

Josquin des Pres

The Gospel: St. Luke 24:44-49a (R.S.V.)

§ *The people are seated during the following motet.*

Regnum mundi et omnem ornatum saeculi contempsi propter amorem Domini mei Jesu Christe, quem vidi, quem amavi, in quem credidi, quem dilexi.	<i>I have held in contempt worldly power and all temporary joys because of the love of Jesus Christ, my Lord, whom mine eyes have seen, whom I have loved, in whom I have believed and my soul hath found solace.</i>
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THE SERMON

*by The Bishop of Missouri**§ All stand and sing the following hymn.*

TOULON

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L. Bourgeois, 1551

GOD of the prophets, bless the prophets' sons;
Elijah's mantle o'er Elisha cast:
Each age its solemn task may claim but once;
Make each one nobler, stronger than the last.

Anoint them prophets! Make their ears attent
To thy divinest speech; their hearts awake
To human need; their lips make eloquent
For righteousness that shall all evil break.

Anoint them priests! Strong intercessors they
For pardon, and for charity and peace!
O that with them, the world, so far astray,
Might pass into Christ's life of sacrifice!

Anoint them kings! Aye, kingly kings, O Lord!
Anoint them with the Spirit of thy Son:
Theirs not a jeweled crown, a blood-stained sword;
Theirs by the love of Christ a kingdom won.

Make them apostles, heralds of thy cross;
Forth may they go to tell all realms thy grace:
Inspired of thee, may they count all but loss,
And stand at last with joy before thy face. Amen.

Denis Wortman, 1884

The Examination

§ *All sit, except the Bishop-elect, who stands facing the Bishops. The Bishop-elect is questioned.*

Bishop. My brother, the People have affirmed their trust in you by acclaiming your election. Will you fulfill this trust, in obedience to Christ?

Answer. I will obey Christ, and will serve in his Name.

Bishop. Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer. I will, for he is my help.

Bishop. Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the consciences of men?

Answer. I will, in the power of the Spirit.

Bishop. As a Chief Priest and Pastor, will you nourish your people from the riches of God's grace, pray for them without ceasing, and celebrate with them the Sacraments of our redemption?

Answer. I will, in the Name of Christ, the Shepherd and Bishop of our souls.

Bishop. Will you guard the faith, unity, and discipline of the Church?

Answer. I will, for the love of God.

Bishop. Will you join with your brother Bishops in the government of the whole Church? Will you sustain your fellow Presbyters and take counsel with them? Will you guide and strengthen the Deacons and all others who minister in the Church?

Answer. I will, by the grace given me.

Bishop. Will you defend, and show compassion to, the poor and strangers and those who have no helper? And will you be merciful to all men?

Answer. I will, for the sake of Christ Jesus.

§ *All stand and the Presiding Bishop says:*

Charles Edward, through these promises you have committed yourself to God, to serve his Church in the Office of Bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

The Bishop-elect says,

We believe in one God.

Then all say together,

The Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Consecration of the Bishop

§ *All continue to stand, except the Bishop-elect, who kneels before the Presiding Bishop. As the organ announces the Hymn the other Bishops come to the center of the Crossing and stand to the right and left of the Presiding Bishop. The Veni Creator Spiritus is sung.*

COME HOLY GHOST

John Henry Hopkins, Jr., pub., 1865

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COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace,
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Latin, 9th cent.; Tr. John Cosin, 1627

§ *A period of silent prayer follows, the people still standing. The Presiding Bishop begins the Prayer of Consecration.*

GOD and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

§ *The Presiding Bishop and other Bishops lay their hands upon the head of the Bishop-elect, and say together:*

P OUR out now upon Charles Edward the power of that princely Spirit whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the Apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

§ *The Presiding Bishop continues.*

T O you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a Bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him: serving before you day and night in the

ministry of reconciliation, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom with you and the Holy Spirit be honor and power and glory in the Church, now and for ever.

§ *The people in a loud voice respond*

Amen

§ *The new Bishop stands, and the rest of the vestments of his office are put upon him by the co-consecrators. The Bible and other symbols of office are presented.*

The Peace

§ *The Presiding Bishop turns the new Bishop toward the Congregation and presents him to his people. The Clergy and people offer their applause.*

§ *The new Bishop says:*

The Peace of the Lord be always with you.

Answer. And also with you.

§ *The Presiding Bishop, and other Bishops greet the new Bishop. He may then greet other members of the Clergy and his family. At the conclusion of the greetings the Presiding Bishop and all others return to their places and the new Bishop says:*

THE OFFERTORY SENTENCE

§ *The participants process to the High Altar and representatives of the congregation bring the people's offerings of bread and wine to the Celebrant.*

MUSIC AT THE OFFERTORY

BRASS CHORALE

Johann Sebastian Bach

O Jesu Christ, meines Lebens Licht

I VOW TO THEE, MY COUNTRY

H. Walford Davies

I VOW to thee, my country,
All earthly things above,
Entire and whole and perfect,
The service of my love;
The love that asks no questions,
The love that stands the test,
That lays upon the altar
The dearest and the best;
The love that never falters,
The love that pays the price,
The love that makes undaunted
The final sacrifice.

And there's another country
I've heard of long ago,
Most dear to them that love her,
Most great to them that know;
We may not count her armies;
We may not see her King;
Her fortress is a faithful heart,
Her pride is suffering;
And soul by soul and silently
Her shining bounds increase,
And all her ways are gentleness,
And all her paths are peace.
Cecil Spring-Rice

A SAFE STRONGHOLD

Michael Praetorius

A SAFE stronghold our God is still,
A trusty shield and weapon.
He'll help us clear from all the ill
That hath us now o'ertaken.
The ancient prince of hell
Hath ris'n with purpose fell,
Strong mail of craft and pow'r
He weareth at this hour:
On earth is not his fellow.

Martin Luther (based on Psalm 46),
translated by Thomas Carlyle

THE PRESENTATION

OLD HUNDREDTH PSALM TUNE arranged by Ralph Vaughan Williams

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice:
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.
Know that the Lord is God indeed;
Without our aid he did us make:
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto:
Praise, laud, and bless his Name always,
For it is seemly so to do.

§ *The people stand as the offering is brought forward.*

FOR why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Celebration of the Holy Communion

§ *The New Bishop, standing at the Lord's Table, proceeds with the celebration.*

The Great Thanksgiving

§ *The people remain standing. The Bishop faces them and says:*

Bishop. The Lord be with you.

People. And also with you.

Bishop. Lift up your hearts.

People. We lift them up to the Lord.

Bishop. Let us give thanks to the Lord our God.

People. It is right to give him thanks and praise.

§ *Then facing the Holy Table, he proceeds.*

IT is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth:

Through the great Shepherd of your flock, Jesus Christ our Lord;
who after his Resurrection sent forth his Apostles to preach the Gospel,
and to teach all nations; and to be with them always, even unto the
end of the ages:

Therefore we praise you,
joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS QUI VENIT From the Mass of the Reconciliation
by Tony Hewitt-Jones

HOLY, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of
the Lord. Hosanna in the highest.

§ *The people kneel and the Bishop continues.*

HOLY and gracious Father,
in your infinite love you made us for yourself;
and when we fell into sin
and became subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the Cross,
and offered himself, in obedience to your will,
a perfect sacrifice for all mankind.

§ *At the following words concerning the Bread, the Bishop is to hold it, or lay his hand upon it. And at the words concerning the Cup, he is to hold, or lay his hand upon, the Cup and any other vessel containing wine to be consecrated.*

ON the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take this and eat it:
This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:

This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

§ *Bishop and people:*

Christ has died,
Christ is risen,
Christ will come again.

§ *The Bishop continues.*

WE celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving,
and we offer you these Gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.

§ *The people*

Amen

As our Savior Christ has taught us, we now pray,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

§ *A period of silence is kept, during which the Bishop breaks the consecrated Bread.*

Bishop. Alleluia. Christ our Passover is sacrificed for us:

People. Therefore let us keep the feast. Alleluia.

§ *Facing the people, the Bishop says the following Sentence of Invitation.*

The Gifts of God for the People of God.

§ *Those desiring to receive the sacrament go to the High Altar and the side chapels at the direction of the ushers.*

ANTHEMS AT THE COMMUNION

THOU WILT KEEP HIM

Samuel Sebastian Wesley

THOU wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day. The darkness and the light to thee are both alike. God is light, and in him is no darkness at all. O let my soul live, and it shall praise thee, for thine is the kingdom, the power, and the glory for evermore.

Isaiah 26:3; Psalms 139:11
and 119:175; I John 1:5

INVENI DAVID

Anton Bruckner
1824-1896

INVENI David, servum meum,
oleo sancto meo unxi eum. Man-
us enim mea auxiliabitur ei, et
brachium meum confortabit eum.
Alleluia.

*I have found David my servant;
with my holy oil have I anointed
him: With whom my hand shall
be established: mine arm also shall
strengthen him. Alleluia.*

Psalm 89: 20-21 (A.V.)

The Post Communion Prayer

Let us pray.

§ *All kneel*

ALmighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Charles Edward may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

Bishop. Our help is in the Name of the Lord:

People. The Maker of heaven and earth.

Bishop. Blessed be the Name of the Lord.

People. From this time forth for evermore.

Bishop. The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

TE DEUM LAUDAMUS

Gustav Holst

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

The Recessional Hymns

AMERICA

146

Thesaurus Musicus, 1740

GOD bless our native land;
Firm may she ever stand
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might.

For her our prayers shall rise
To God, above the skies;
On him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the state!

And not to us alone,
 But be thy mercies known
 From shore to shore.
 Lord, make the nations see
 That men should brothers be
 And form one family
 The wide world o'er.

St. 1, 2, S. A. MAHLMANN, 1815;
 St. 3, W. E. HICKSON, 1835

PRAISE TO THE LORD

279

Stralsund Gesangbuch, 1665
 The Chorale Book for England, 1863

PRAISE to the Lord, the Almighty, the King of creation;
 O my soul, praise him, for he is thy health and salvation:
 Join the great throng,
 Psaltery, organ, and song,
 Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
 Borne as on eagle-wings, safely his saints he sustaineth.
 Hast thou not seen
 How all thou needest hath been
 Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
 Surely his goodness and mercy shall ever attend thee;
 Ponder anew
 What the Almighty can do.
 Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
 All that hath breath join with Abraham's seed to adore him!
 Let the "Amen"
 Sum all our praises again
 Now as we worship before him. Amen.

JOACHIM NEANDER, 1680;
 based on Psalms 103 and 150

DECLAMATION

Emma Lou Diemer