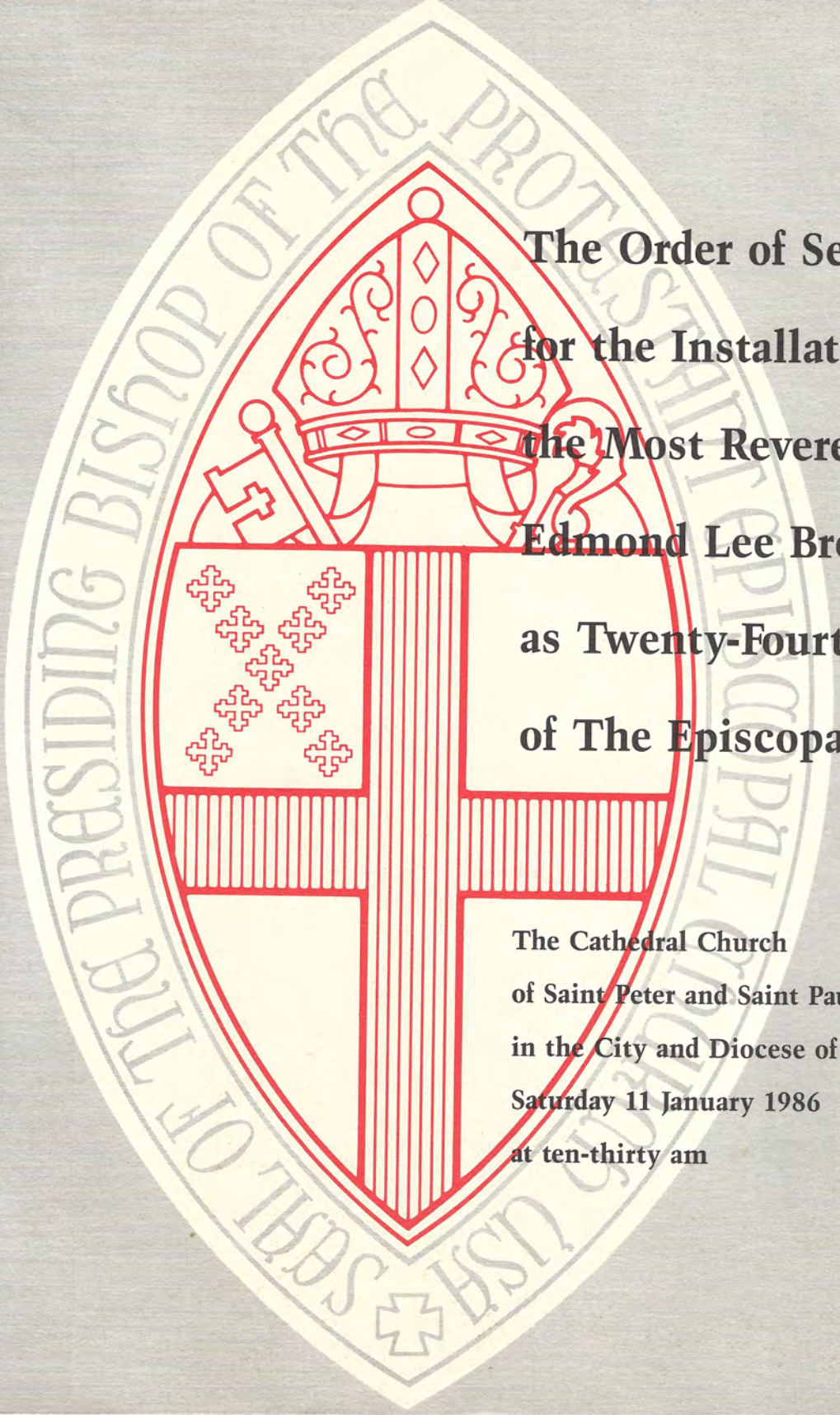


The Order of Service for the Installation of the Most Reverend Edmond Lee Browning as Twenty-Fourth Presiding Bishop of The Episcopal Church

The Cathedral Church
of Saint Peter and Saint Paul
in the City and Diocese of Washington
Saturday 11 January 1986
at ten-thirty am

THE ORDER OF SERVICE

THE PRELUDE

At ten o'clock music for carillon

Variations on: Aberystwyth (Joseph Parry) *George Matthew*

Urbs Aquensis, urbs Regalis twelfth century

In Dulci Jubilo fourteenth century

Vigiles et Sancti (Ye Watchers and Ye Holy Ones) Cologne, 1623

"Te Deum Laudamus" (1964) *Roy Hamlin Johnson*

At ten-twenty, music for organ and trumpets

Voluntary in C *Henry Purcell*

THE CALL TO WORSHIP

At ten-thirty all stand as this ancient Hawaiian prayer is chanted.

Arise, stand up, stand
Fill up the ranks, stand in rows, stand
Lest we be in darkness, in black night,
Those with harshness in their hearts, assemble a multitude, stand.
A great God, a mighty God,
Is Jehovah, a visitor from the skies;
A God dwelling afar off in the heights
At the farther end of the wind,
In the rolling cloud floating in the air,
A light cloud resting on the earth.
A rainbow standing on the ocean
Is Jesus, our Redeemer.
By the path from Kahiki to us in Hawaii he comes.
From the highest point in the sky to the horizon,
A mighty rain from the heavens,
Jehovah, the Supreme, we welcome,
Sing praises to the rolling heavens.
Now the earth rejoices,
We have received the words
Of knowledge, of power, of life.
Gather with the crowded assembly
In the presence of the ever mighty Lord,
Pray with reverence to Jehovah
For a mighty priest of the islands,
Who like a torch will reveal our great sins
That we may live,
Live through Jesus. AMEN.

THE ORDER OF PROCESSION

A fanfare sounds the beginning of the processions from the west nave.

The "Chorale for Ascension Day" by Samuel Barber is played as the cathedral procession enters.

THE CATHEDRAL PROCESSION

The Sinai Cross and Torches
Washington Cathedral Banner
The Choir of Boys and Men
Clergy of the Presbytery
The Canons
The Provost

When the choir is in place, please be seated that the following processions may be seen better by all.

THE ECUMENICAL PROCESSION

Following the House of Prayer banner come representatives of Christian bodies and other representatives of the wider family of faith.

They are followed by:

THE EPISCOPAL CHURCH PROCESSION

The Banner of the Church
The Executive Council of the Episcopal Church

THE ANGLICAN COMMUNION PROCESSION

Primates and Representatives
of Partner Churches of the Anglican Communion

THE BISHOPS' PROCESSION

In order of their ordination and consecration to the Episcopate.

The Twenty-third Presiding Bishop and the Bishop of Washington walk at the end of the Bishops' Procession, preceded by a verger and their chaplains.

ANTHEMS AT THE PROCESSION

Tu es Sacerdos *John McCreary*

Thou art a priest forever after the order of Melchizedek:
The Lord hath sworn, and will not repent.

Tu es sacerdos in aeternum secundum ordinem Melchizedek: juravit Dominus et non poenitebit. Psalm 110:4

Fundamentum Eius *David Koehring*

Her foundations are upon the holy hills; the Lord loveth the gates of Sion more than all the dwellings of Jacob. Very excellent things are spoken of thee, thou city of God. The Lord shall record it, when he writeth up the peoples; lo, in Sion were they born. The singers also and trumpeters shall make answer: All my fresh springs are in thee. *Psalm 87:1-2, 6-7*

When all are in place, the trumpets sound, and, preceded by the Cathedral Verger, the Bishop of Washington and the Provost go to the west doors. All stand and face west.

THE ENTRANCE RITE AND WELCOME OF THE PRESIDING BISHOP

The Presiding Bishop knocks and is admitted. He is greeted by the Bishop of Washington, who says:

Edmond, Bishop in the Church of God, we welcome you to this Cathedral Church in the Name of Christ, the Shepherd and Bishop of our souls. We have come to celebrate the new ministry which has been entrusted to you by this branch of the one, holy, catholic and apostolic Church; all things are now ready that you may receive the symbols of ministry and of your sacred office and be installed in the Chair designated by custom and tradition as the Seat of the Presiding Bishop. May the Lord be in your heart and on your lips as you hear his holy Word, proclaim the glad news of the Gospel, and celebrate the mysteries of Christ's Body and Blood.

People MAY GOD BE YOUR REFUGE AND STRENGTH.

Presiding Bishop The Lord is my strength and my refuge. The Lord has become my Savior.

The Presiding Bishop is led to the crossing as a cantor leads the people in the singing of this Litany. All remain standing.

God the Father,
HAVE MERCY ON US.

God the Son
HAVE MERCY ON US.

God the Holy Spirit,
HAVE MERCY ON US.

Holy Trinity, one God,
HAVE MERCY ON US.

We pray to you, Lord Christ.
LORD, HEAR OUR PRAYER.

For the holy Church of God, that it may be filled with thy truth and love, and be found without fault at the Day of your coming
We pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For Edmond, chosen Presiding Bishop in your Church, that he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you. O Lord.
LORD, HEAR OUR PRAYER.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

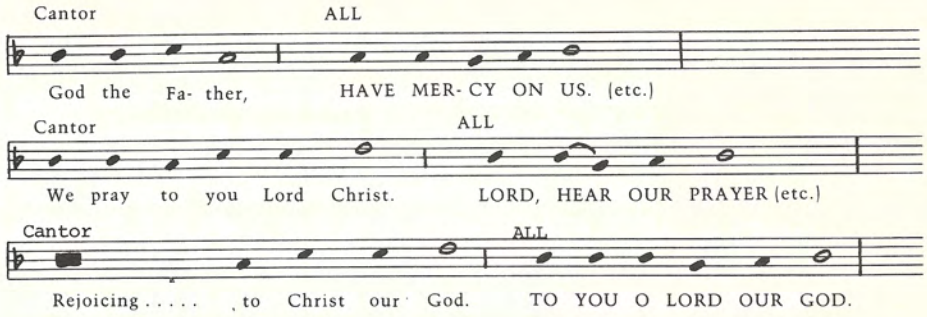
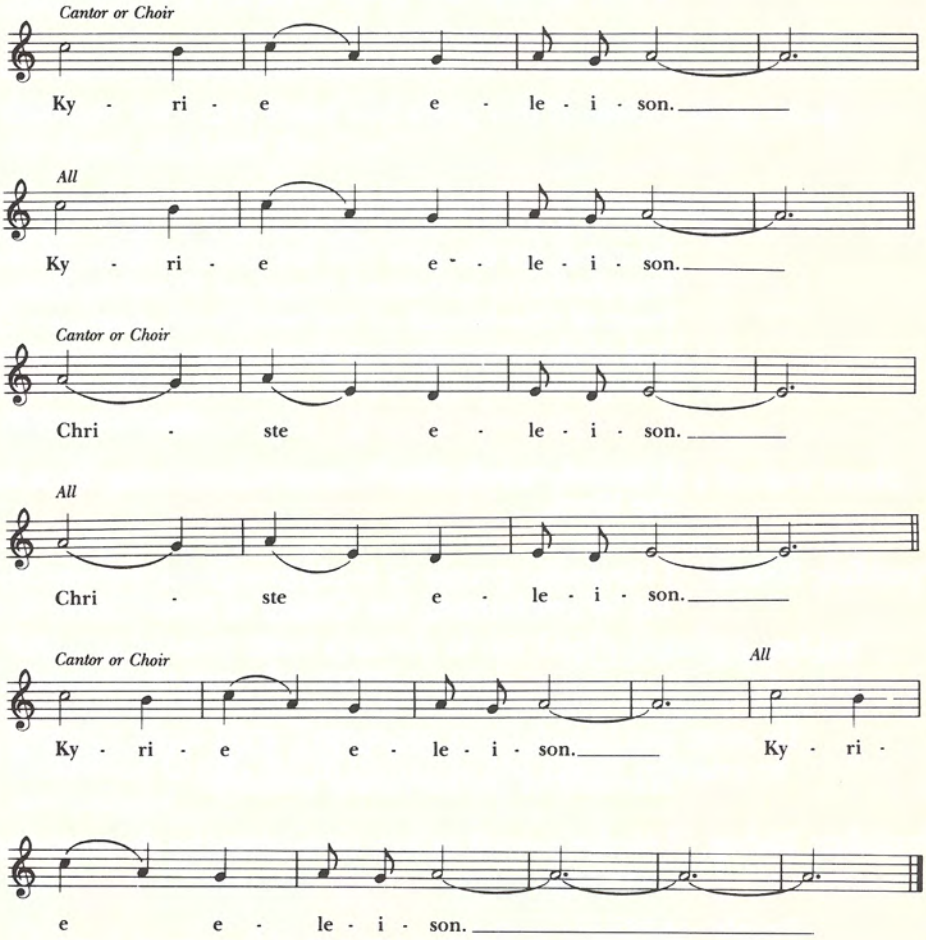
For those in positions of public trust, especially Ronald our President, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
LORD, HEAR OUR PRAYER.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ Our God.
TO YOU, O LORD OUR GOD.

Kyrie eleison

Setting: McNeil Robinson II (b. 1943)

During this music the presenters of gifts come forward.

The lately retired Presiding Bishop then says this prayer

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. AMEN.

THE RITE OF INSTALLATION

The People sit.

The President of the House of Deputies says

Edmond, let the gifts you are about to receive be signs of the responsibility entrusted to you as Presiding Bishop and Primate of this branch of the worldwide Anglican Communion, and of the ministry you share with all baptized persons.

Representatives of the Church catholic present a Bible, saying

Edmond, accept this Bible, and be among us as one who proclaims the Word.

The Presiding Bishop — I invite the people of God throughout the world to join with me in proclaiming the Gospel of Jesus Christ to all people.

The People — AMEN.

The Standard Book of Common Prayer is presented with these words

Edmond, receive this Prayer Book, and uphold it as the standard of our corporate worship.

Presiding Bishop — I pledge myself to join in celebrating the mysteries of the New Covenant.

People — AMEN.

The Hymnal 1982 is presented with these words

Edmond, receive this Hymnal, and join us as we sing the praises of the Almighty.

Presiding Bishop The Lord has put a new song in my mouth, a song of praise to our God.

People AMEN.

A vessel of water is presented with these words

Edmond, receive this water, symbol of the new life in Christ.

Presiding Bishop I call upon all the baptized to join me in bringing people to New Birth by water and the Holy Spirit.

People AMEN.

Bread and wine are presented with these words

Edmond, take this bread and wine, and be among us to break the Bread and bless the Cup.

Presiding Bishop I accept these elements and invite all baptized Christians to share in the Lord's Presence.

People AMEN.

A vial of oil is presented with these words

Edmond, receive this oil, the sign of healing and reconciliation.

Presiding Bishop Let all people join together to heal the wounds of a broken world.

People AMEN.

A towel and bowl are presented with these words

Edmond, receive these symbols of our Lord's humility and be among us as one who serves.

Presiding Bishop I receive these New Testament symbols and call upon all Christians to join me in imitating our Lord's ministry of servanthood.

People AMEN.

A plumb line is presented with these words

Edmond, receive this ancient symbol of prophecy.

Presiding Bishop I call upon all people of good will to join me in speaking out against evil and oppression.

People AMEN.

A compass-rose is presented with these words

Edmond, receive this compass-rose, the sign of the worldwide Anglican communion.

Presiding Bishop — On behalf of the Episcopal Church I accept this remembrance of our global partnership.

AMEN.

The twenty-third Presiding Bishop gives the Primatial Cross into the hands of the twenty-fourth Presiding Bishop, saying

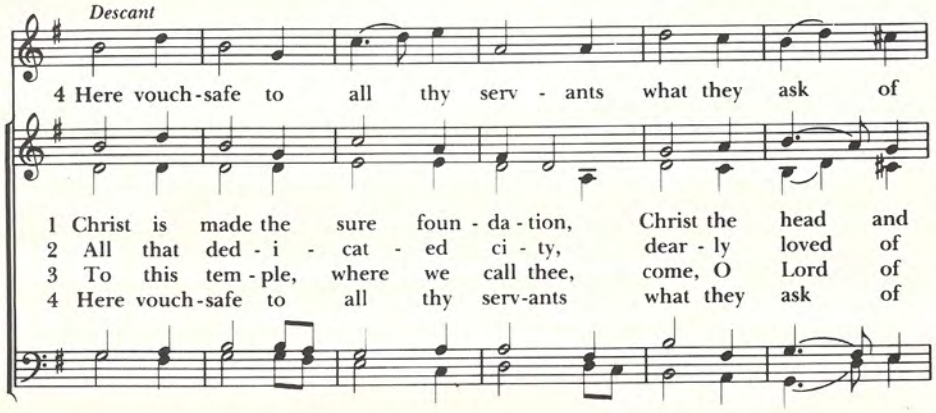
Edmond, be among us as one who holds high the cross of Christ.

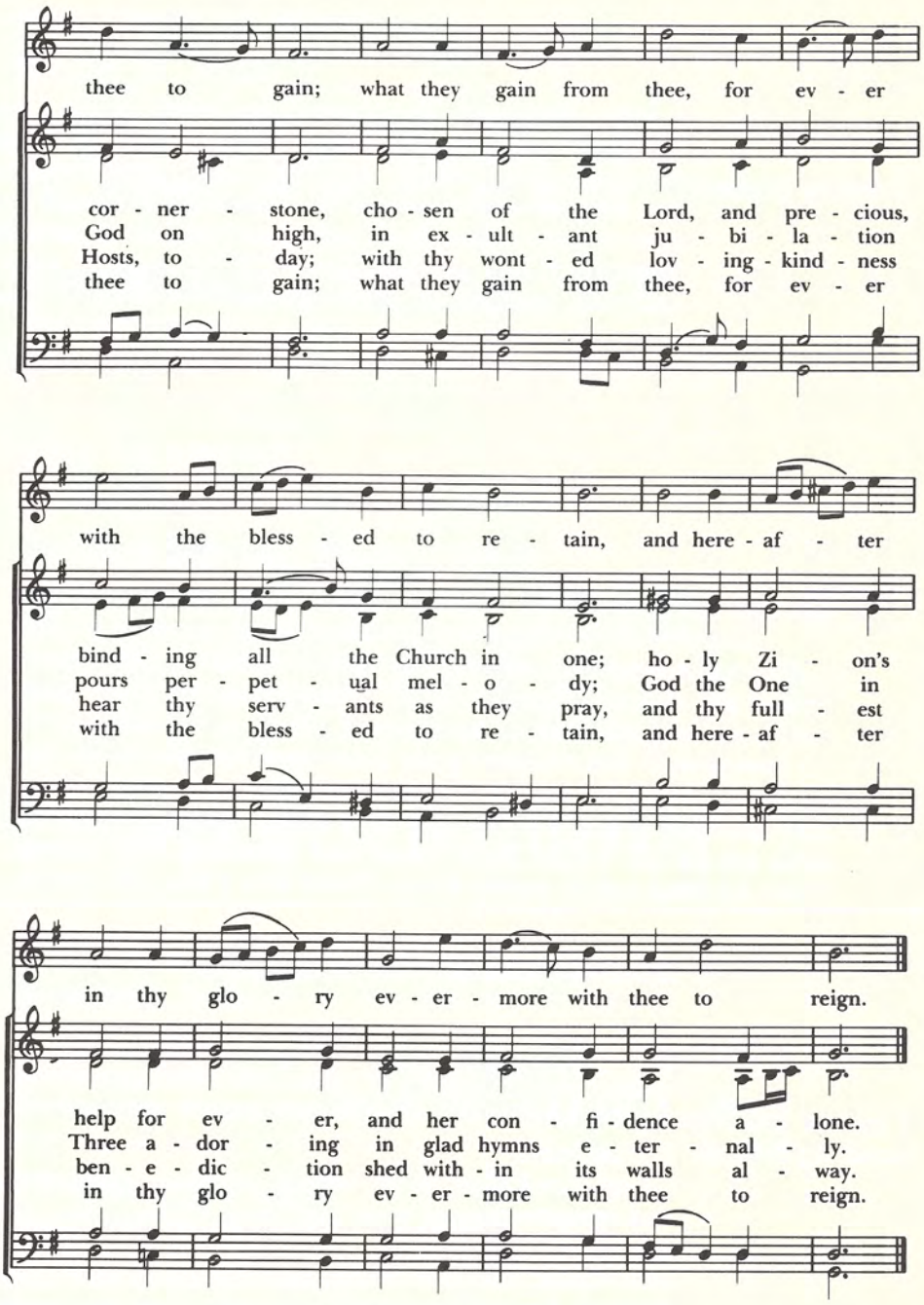
Presiding Bishop — I, Edmond Lee Browing, your Presiding Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of the whole Church. I now ask to be seated in the stall appointed to my Office.

People — AMEN.

All stand and sing this hymn, while the Bishop of Washington and the Provost, preceded by a verger, conduct the Presiding Bishop to his stall in the Great Choir.

A HYMN Westminster Abbey





Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) 87. 87. 87

The Bishop of Washington places the Presiding Bishop in his stall, saying

I, John, Bishop of Washington, on behalf of the Chapter of this Cathedral Church, do install you, Edmond, Presiding Bishop of the Episcopal Church, into the place assigned to your dignity, and do give into your use for occasions incident to the exercise of your office this Cathedral Church of Saint Peter and Saint Paul. My our Lord Jesus Christ preserve your going out and your coming in, from this time forth for evermore. AMEN.

After a space of silence for the Presiding Bishop's private prayer, a fanfare on the trompette-en-chamade accompanies the return of the procession to the crossing: then the twenty-third Presiding Bishop and the President of the House of Deputies join them to present the twenty-fourth Presiding Bishop to the people with these words

Greet your new Presiding Bishop.

The people applaud as he is escorted around the crossing to face the west, south, east and north. A jubilant series of fanfares for bells, brass and organ accompanies the acclamations of the people.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Presiding Bishop standing at the altar says

The Lord be with you.

People AND ALSO WITH YOU.

Presiding Bishop Let us pray.
Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness;
through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN.

All sit.

THE FIRST READING

Ezekiel 36: 24-28

The Reader says
A reading from the Book of the Prophet Ezekiel.
(God promises a new heart and a new spirit to his faithful people.)

After the lesson, the Reader says

The Word of the Lord.

People THANKS BE TO GOD.

A period of silence follows the reading.

THE GRADUAL

Psalm 23

Dominus regit me Chant: *Dirksen*

The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

THE SECOND READING

Romans 6: 3-11

The Reader says
A reading from the Letter of Paul to the Romans.
(In baptism we are buried with Christ and rise to new life in him.)

After the lesson, the Reader says

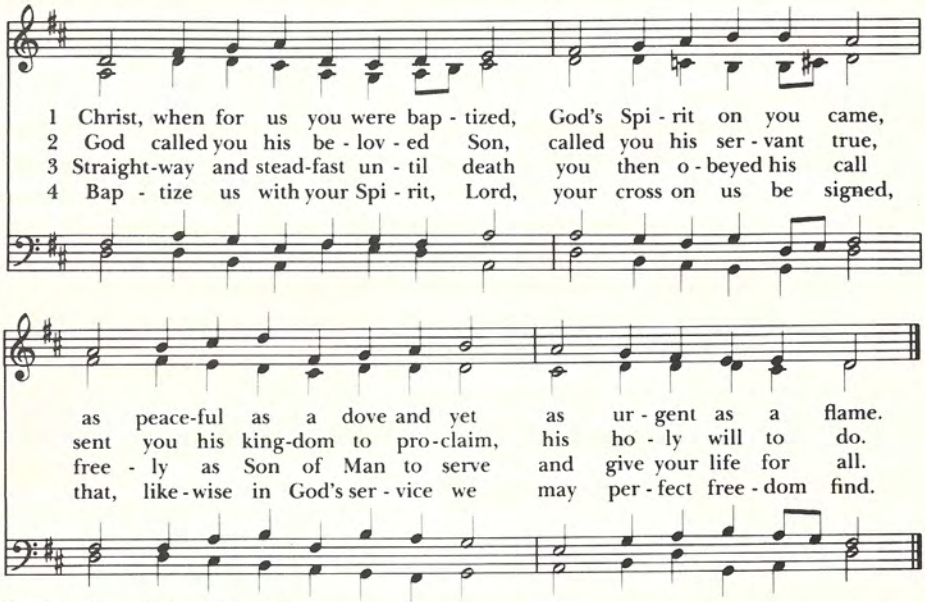
The Word of the Lord.

People THANKS BE TO GOD.

A period of silence follows reading.

THE SEQUENCE Caithness

All stand.



Words: F. Bland Tucker (1895-1984), rev.
Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

CM

THE HOLY GOSPEL Mark 10: 35-45

A Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People GLORY TO YOU, LORD CHRIST.

(Jesus calls the disciples to a ministry of servanthood.)

After the Gospel, the Deacon says

The Gospel of the Lord.

People PRAISE TO YOU, LORD CHRIST.

THE SERMON *The Presiding Bishop*

After the Sermon the Presiding Bishop is conducted back to his chair, and all remain seated for a period of silent prayer.

Then all stand. The Presiding Bishop offers this prayer

Let us pray.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. AMEN.

THE PEACE

The Presiding Bishop says

The peace of the Lord be always with you.

People AND ALSO WITH YOU.

The people greet one another in the name of the Lord. The Bishop of Washington welcomes the congregation.

THE HOLY COMMUNION

The people sit. Deacons prepare the Holy Table. Ushers collect the people's offerings. The Presiding Bishop has designated that today's offering be divided among the following: lay ministry training for diocesan community projects, through the Appalachian People's Service Organization; hunger relief for Africa, through the Presiding Bishop's Fund for World Relief; vocational and ministry training in the Diocese of Polynesia; and refugee assistance in Central America, through the Presiding Bishop's Fund for World Relief.

OFFERTORY ANTHEM

Te Deum Laudamus in D *Leo Sowerby*

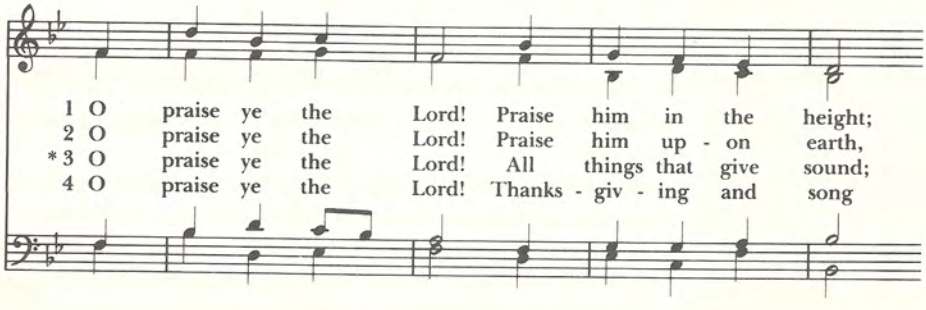
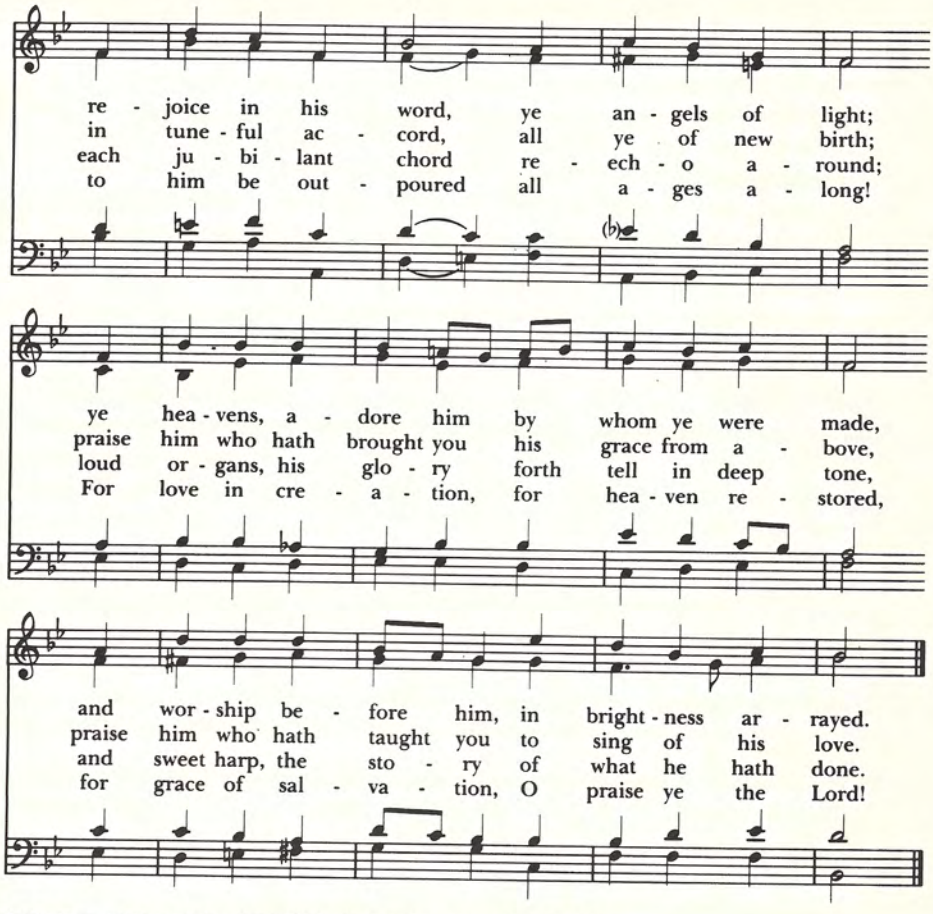
We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein:
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou
didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst
open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory
of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants, whom thou
hast redeemed with thy precious blood.
Make them to be numbered with thy saints, in glory
everlasting.

O Lord, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

THE PRESENTATION HYMN Praise to God

After the anthem all stand and sing this hymn, as the gifts of bread and wine and money are brought to the Altar and presented to the Deacons.

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918) 10 10. 11 11

During the final verse of the hymn the concelebrants take their places at the altar.

THE GREAT THANKSGIVING

Presiding Bishop The Lord be with you.
People AND ALSO WITH YOU.

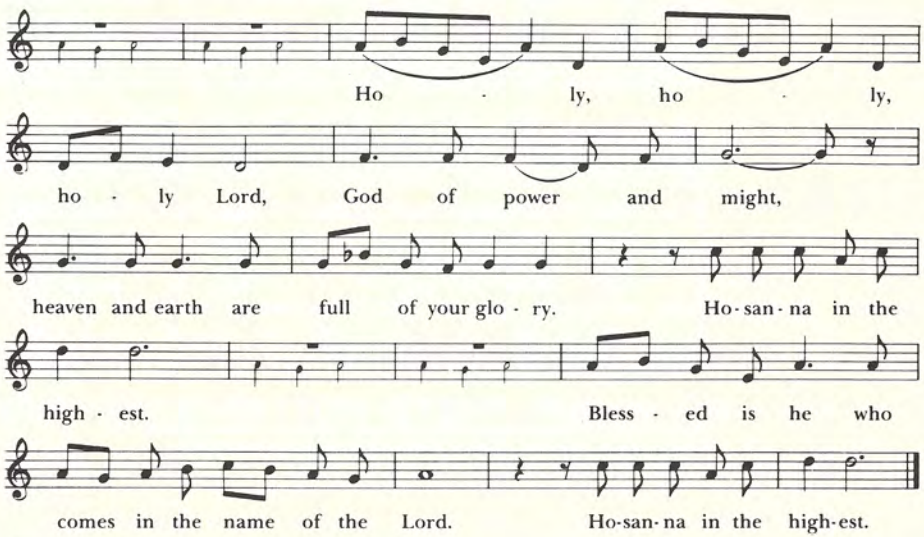
Presiding Bishop Lift up your hearts.
People WE LIFT THEM TO THE LORD.

Presiding Bishop Let us give thanks to the Lord our God.
People IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy Lord *Sanctus*

Setting: William Mathias (b. 1934)

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

WE PRAISE YOU, WE BLESS YOU,
WE GIVE THANKS TO YOU,
AND WE PRAY TO YOU, LORD OUR GOD.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.
Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with the holy apostles Peter and Paul, blessed Kamehameha and Emma, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

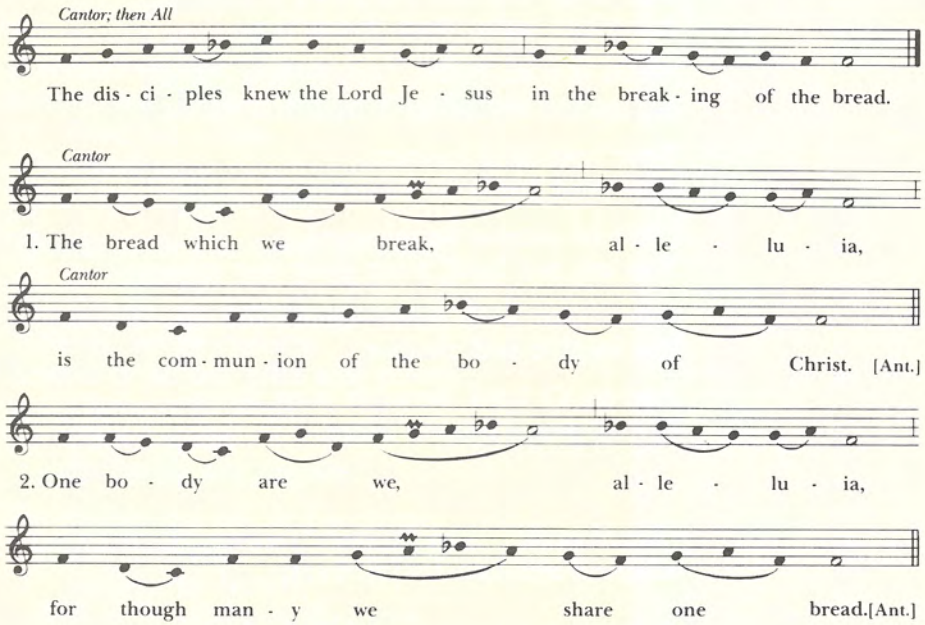
People and Celebrant

OUR FATHER IN HEAVEN, HALLOWED BE YOUR NAME, YOUR KINGDOM COME, YOUR WILL BE DONE, ON EARTH AS IN HEAVEN.
GIVE US TODAY OUR DAILY BREAD.
FORGIVE US OUR SINS AS WE FORGIVE THOSE WHO SIN AGAINST US.
SAVE US FROM THE TIME OF TRIAL, AND DELIVER US FROM EVIL.
FOR THE KINGDOM, THE POWER, AND THE GLORY ARE YOURS, NOW AND FOR EVER. AMEN.

THE BREAKING OF THE BREAD

The Presiding Bishop breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem Cognoverunt discipuli *Mode 6 adapt. Mason Martens*

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

The Presiding Bishop then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those who wish to intinct, retain the Bread (wafer) holding it visibly high for the intinction cup, then touch it lightly to the Wine before consuming it.

The people follow the direction of the ushers for the administration.

MUSIC AT THE COMMUNION

"The Queen's Prayer" Queen Lilivokalani, 1845 Harmonized: J. McCreary

'O kou aloha no Aia i ka lani,
A 'o kou 'oia 'i 'o, hemolele ho'i.

Kou noho mihi ana o pa's haoia,
O oe ku'u lama, kou nani ko'u koo.

Mai nana 'ino 'ino Na hewa o kanaka,
A kaehui, kala, Ama 'e ma 'e no.

Nolai la e ka Haku, Malalo kou e heu,
Ko makou maluhia, A mau loa 'ku no.

Your love is in heaven,
And your truth so perfect.

I live in sorrow imprisoned,
You are my light, your glory my support.

Behold not with malevolence the sins of man,
But forgive and cleanse.

And so, O Lord, beneath your wings
Be our peace forever more.

"Innsbruck" Traditional German Melody, pub. 1539 adapted and har. by J.S. Bach

O Food to pilgrims given,
O Bread of life from heaven,
O Manna from on high!
We hunger; Lord, supply us,
nor thy delights deny us,
whose hearts to thee draw nigh.

O stream of love past telling,
O purest fountain, welling
from out the Savior's side!
We faint with thirst; revive us,
of thine abundance give us,
and all we need provide.

O Jesus, by thee bidden,
we here adore thee, hidden
in forms of bread and wine.
Grant when the veil is riven,
we may behold, in heaven,
thy countenance divine.

Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

"Benifold" Francis B. Westbrook (1903-75)

Glory, love, and praise, and honor
for our food
now bestowed
render we the Donor.
Bounteous God, we now confess thee:
God, who thus
blessest us,
right it is to bless thee.

Thankful for our every blessing,
let us sing
Christ the Spring,
never, never ceasing.
Source of all our gifts and graces
Christ we own;
Christ alone
calls for all our praises.

He dispels our sin and sadness,
life imparts,
cheers our hearts,
fills with food and gladness.
Who himself for all hath given,
us he feeds,
us he leads
to a feast in heaven.

Charles Wesley (1707-1788), alt.

"Rosedale" Leo Sowerby, 1895-1968

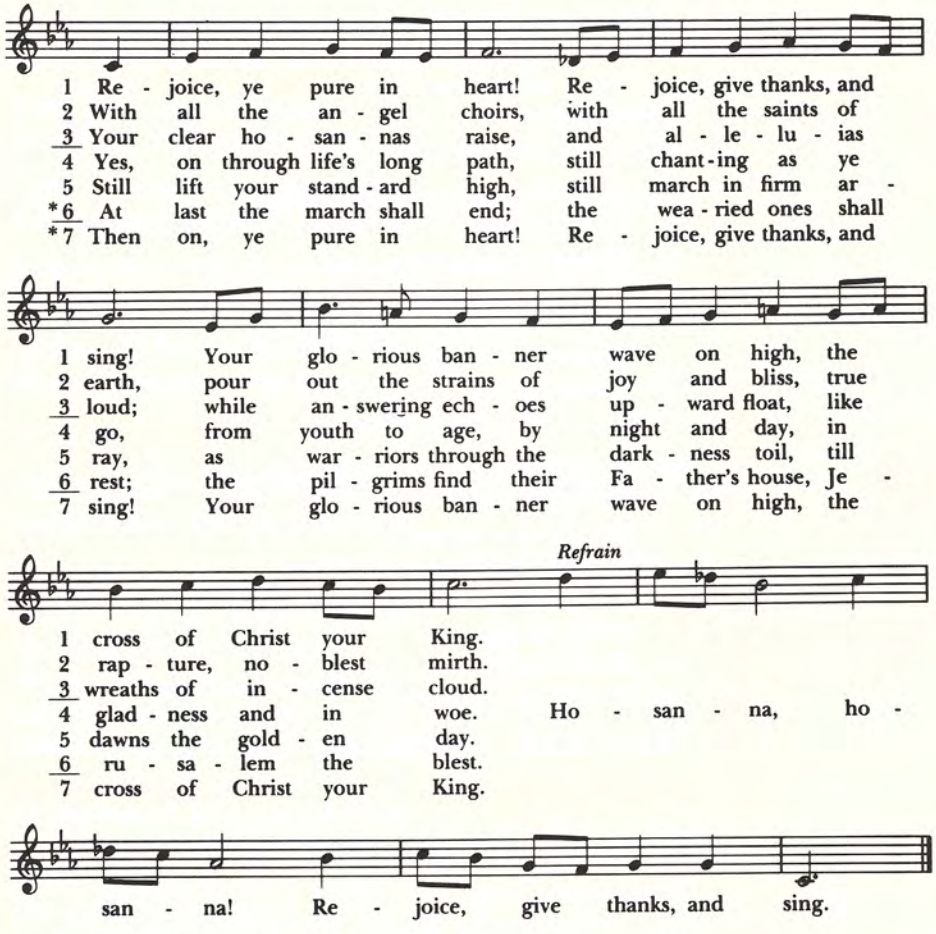
Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thyself at thine own board make manifest
In this our Sacrament of Bread and Wine.

We meet, as in that upper room they met;
Thou at the table, blessing, yet dost stand;
"This is my body", so thou givest yet:
Faith still receives the cup as from thy hand.

One body we, one Body who partake,
One Church united in communion blest;
One name we bear, one Bread of life we break,
With all thy saints on earth and saints at rest.

G. W. Brigg, 1933

At the end of the Communion all stand and sing

A HYMN Vineyard Haven

Words: Edward Hayes Plumptre (1821-1891)
Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921) SM with Refrain

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THE POSTCOMMUNION PRAYER

The Bishop of Washington leads the people in this prayer, first saying

Let us pray.

All Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Edmond may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN.

THE BLESSING

The Presiding Bishop blesses the people, first saying

Our help is in the Name of the Lord;

People THE MAKER OF HEAVEN AND EARTH.

Presiding Bishop Blessed be the Name of the Lord;

People FROM THIS TIME FORTH FOR EVERMORE.

Presiding Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. AMEN.

THE DISMISSAL

A Deacon dismisses the people, saying,

Let us go forth into the world, rejoicing in the power of the Spirit.

People THANKS BE TO GOD.

POSTLUDE

The processions will leave the cathedral in reverse order of their entry.

ORGAN POSTLUDE

Toccata from the Fifth Symphony Charles-Marie Widor

Following the service a quarter-peal will be rung by members of the Washington Ringing Society.

MUSICIANS

The Cathedral Choir of Boys and Men
Canon Richard W. Dirksen, Precentor, Organist and Choirmaster
Douglas R. Major, Associate Organist and Choirmaster
Robert Lehman, Cathedral Fellow in Church Music
James Gillis Saenger, Carillonneur; Gene Tucker, Litanist

STAFF

John Kraus, Cathedral Verger
Richard Humphrey and Simon Jackson, Assistant Vergers
Derrick Humphries, Chief Usher

PARTICIPANTS

Concelebrants of the Eucharist

The Presiding Bishop, The Most Reverend Edmond Lee Browning
The Presiding Bishop Retired, The Right Reverend John Maury Allin
The Bishop of Washington, The Right Reverend John T. Walker
The Primate of Japan, The Most Reverend John M. Watanabe
The Bishop of Johannesburg, The Right Reverend Desmond Tutu

Deacons attending the Presiding Bishop

Deacon Dorothy Nakatsuji
Deacon Alfonso Narváez

Escorts for the Presiding Bishop from the West Door

The Right Reverend Wesley Frensdorff
The Right Reverend Harry S. Kennedy
The Right Reverend David S. Rose
The Right Reverend Furman C. Stough
The Right Reverend John T. Walker
The Very Reverend David B. Collins, President of the House of Deputies
The Reverend Provost Charles A. Perry
Pamela Chinnis, Vice President of the House of Deputies
The Reverend Brian J. Grieves
John A. Lockwood

Chanters of the Call to Worship

Edward Collier
Marion Kaipo Kalua

The Readers

The Hon. William Alexander
Dr. Verna J. Dozier

The Gospeller

Deacon Gladys L. Hall

Presenters of the Signs of Ministry

The presenters—lay persons, bishops, priests, deacons and religious—are representatives of the many aspects of pastoral, educational, social, and specialized ministry in the Episcopal Church, the Anglican Communion and the wider Christian fellowship.

Bible Charles Walker; the Reverend James R. Crumley Jr., Bishop of the Lutheran Church in America; the Most Reverend Joseph Ferrario, Roman Catholic Bishop of Honolulu; His Beatitude, Metropolitan Theodosius, Primate of the Orthodox Church in America

Prayer Book Paula Wehmiller; the Right Reverend Vincent K. Pettit; the Reverend Canon Charles M. Guilbert, Custodian of the Standard Book of Common Prayer; Deacon Jerome Meachen

Hymnal Raymond F. Glover, General Editor of *The Hymnal 1982*; Frank Hemlin, Vice President, Church Hymnal Corporation; the Right Reverend C. Judson Child; the Very Reverend William Hale, retiring Chairman of the Standing Commission on Church Music

Water Dr. Charles R. Lawrence, the Right Reverend William C. Frey, the Reverend Roger Pickering, Deacon Phina Borgeson

Bread and Wine Patricia, Mark, Paige, Philip, Lisa, Peter and John Browning

Oil Charles Crump, the Right Reverend David E. Richards, the Reverend Mitsuo P. Akiyoshi, Deacon Christina Mertz

Towel and Bowl Eurith M. Jackson, the Right Reverend Gerald N. McAllister, the Venerable Noah Broken Leg, Deacon Ormande Plater

Plumb Line Mary Miller, the Right Reverend Desmond Tutu, the Reverend Barbara C. Harris, Deacon Barbara A. Ramnaraine

Compass Rose Willian Honaman; the Most Reverend John M. Watanabe; the Reverend Canon Samuel Van Culin, Secretary General of the Anglican Consultative Council; Sister Jean Campbell, OSH

Primatial Cross The Right Reverend John Maury Allin, Twenty-Third Presiding Bishop

Chaplain to the Presiding Bishop

The Reverend Richard S. O. Chang

Chaplain to the Presiding Bishop Retired

The Reverend Canon Fred Bush

The Committee for the Installation

Hawaii The Reverend Robert J. Brooks; the Reverend Richard S. O. Chang; the Reverend Brian J. Grieves; Diana Lockwood, maker of the Presiding Bishop's vestments

New York Lori Arnold, Mary Jacqueline Brandt, the Reverend Charles A. Cesaretti, the Reverend David Henritzy, Marjorie Kivell, Frank L. Tedeschi

Washington The Reverend Charles A. Perry, Provost; Richard Wayne Dirksen, Canon Precentor; Nancy Montgomery, Director of Communications

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